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Jonathan Strauss, *Human Remains: Medicine, Death, and ...*

With Paris as his example, Jonathan Strauss's thesis is that the nineteenth-century rise of medicine and hygienic reforms was motivated by an unacknowledged attraction to death to waste, fecal matter, and the rotting corpse. The Romantic enthusiasm for morbidity and the past, along with examples of the attraction to death in Flaubert and Balzac, show us, among many other things, that *Human remains : medicine, death, and desire in nineteenth ...*

Human Remains examines that exuberant anxiety to discover the irrational, indeed erotic, forces motivating the medicalization of death. Working across a broad range of disciplines, including history, literature, the visual arts, philosophy, and psychoanalysis, the book seeks to understand the meaning of the dead and their role in creating one of the most important cities of the contemporary world.

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Strauss examines the role played by a medical field that had recently gained considerable prestige, and the variety of discourses that accompanied the nineteenth-century's obsessive interest in the dead, testifying to an 'inadmissible desire for the abject'. This is an important and dazzling work. (Marie Helene Huet)

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